

SKEGNESS TOWN COUNCIL



Notice of Meetings on
Wednesday, 6th March 2019
at the Town Hall, Skegness, Lincolnshire



7.00 pm – Public Meeting of Skegness Residents

NOTICE IS HEREBY GIVEN of a public meeting to enable Residents of Skegness to discuss issues about the Town with Town Councillors.

Councillors will be available for individual discussions from approximately 6.45 pm. The meeting will end just before the start of the following Council Meeting.

7.15 pm – Skegness Town Council Meeting

NOTICE IS HEREBY GIVEN of the above meeting. The business to be dealt with at the meeting is listed in the Agenda set out below.

AGENDA

1. MINUTES OF LAST MEETING - attached

To receive, consider and adopt (or otherwise) the Minutes of the Meeting of the Council held on [Wednesday 6th February 2019](#).

2. APOLOGIES
3. DECLARATIONS OF INTEREST
4. PUBLIC PARTICIPATION

Residents of Skegness are invited to speak on or ask questions about any item on the published agenda. **A maximum of 3 minutes is allowed for any one speaker with not more than 15 minutes in total.**

5. THE TOWN MAYOR'S ANNOUNCEMENTS & CORRESPONDENCE
Details are available on the Council website, Facebook and twitter site.

To note that the notice of election will go up on the 11th March 2019 and that Skegness Town Council will enter the purdah period for the election.

6. SCHEDULE OF PAYMENTS FOR APPROVAL – attached.

7. QUESTIONS TO/COMMENTS FROM THE LINCOLNSHIRE POLICE REPRESENTATIVE

None received.

8. REPORTS FROM COUNCIL REPRESENTATIVES TO OUTSIDE BODIES

East Lindsey CCTV Partnership – Report by Cllr D Cargill
Coastal Access For All – Report by Cllr D Cargill
Skegness Hospital Watch – Minutes from January 2019 provided by Cllr P Gaskell

9. REPORTS BY DISTRICT AND COUNTY COUNCILLORS

None received.

10. PLANNING & PLANNING POLICY COMMITTEE MEETING MINUTES – attached.

To receive, consider and adopt (or otherwise) the resolutions within the minutes of the Planning & Planning Policy Committee Meeting held on [Tuesday 19th February 2019](#).

11. TOWER GARDENS COMMUNITY BUILDING – report, business plan and appendices attached.

To approve the Community Building final Business Plan and associated construction costs. To seek the approval to apply for a Public Works Loan Board (PWLB) loan. To confirm that there is no intention to increase the precept for the purpose of funding the loan repayments. To approve entering into a contract with GF Tomlinson within the SCAPE Regional Construction Framework and to agree a press statement

12. LONE WORKING POLICY REVIEW– attached.

To approve the updated policy.

13. QUESTIONS TO UNITED LINCOLNSHIRE HOSPITAL TRUST (ULHT) – attached.

To consider and approve the questions to be put to ULHT when they attend on 3rd April 2019.

14. COMMITTEE STRUCTURE – report and appendix attached.

To determine the future committee structure.

15. GRANT REQUEST – attached.

To consider a grant request for £200 from Coastal Access For All.

16. PROPOSAL TO GO INTO PRIVATE SESSION FOR THE NEXT ITEM – Under the Public Bodies (Admission to Meetings) Act 1960 due to the confidential nature of business relating to commercially confidential quotations.

17. COUNCIL INSURANCE – report to follow.

To consider and approve arrangements for the Council insurance.

A handwritten signature in cursive script that reads "S Larnner".

Steve Larnner – Town Clerk
27th February 2019